

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE
MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION

DEVIN BRANDIS PUGH,)	
)	
Plaintiff,)	
)	CIVIL ACTION NO.
v.)	2:25cv27-MHT
)	(WO)
CLARKE COUNTY, ALABAMA,)	
)	
Defendant.)	

ORDER

Upon examination of the record, it is not clear that the plaintiff received a copy of the United States Magistrate Judge's April 10, 2025, report and recommendation (Doc. 20), which was returned to the court by the U.S. Postal Service. See Returned Mail (Doc. 23). Accordingly, it is ORDERED that:

(1) The deadline for objections to the report and recommendation is extended to June 24, 2025.

(2) The clerk of court is directed to mail a copy of the report and recommendation (Doc. 20) to the plaintiff along with this order.

DONE, this the 3rd day of June, 2025.

/s/ Myron H. Thompson
UNITED STATES DISTRICT JUDGE